

6/7/81

AVYAKT BAP DADA

REVISION COURSE MURLI

Is everyone stable as the embodiment of remembrance, that is the embodiment of power? Today is the special day for becoming the embodiment of remembrance. You are the ones who are merged in Bap Dada's love, that is the ones who are becoming equal to Baba. The sign of love is equality and so throughout the day, there was the experience of being the embodiment of remembrance, that is being like Baba. Bap Dada's reply of love is, be stable in the stage of equality with Baba. Did you experience this blessing? Today is the special day on which automatically and easily, even for only a short space of time, there is the experience of being stable in a stage like Baba. Just as out of all the Ages, it is the Confluence Age that has been remembered as the Age of easy attainment, so too for Brahmans, this day is the special day within Sangem Yuga on which all powers are easily attained in the form of blessings and the experience of being stable in the stage like Baba is also fixed within Drama on this day. Recognising the special importance of the special day, did you celebrate it in this way? From the early morning hours of nectar, Bap Dada had opened the golden chance of a lottery for special experiences. Did you have the experience of claiming the right for this lottery? Did you remain lost in love or lost in Yoga? Was there the experience of attaining all powers and going beyond the different attractions of Maya and matter?

Today, Bap Dada saw the result of the children's efforts. What was the result? Do you know? Many children were seen in a form of the jewels in the crown on Baba's head. Some were seen in a form of jewels in the garland around the neck and some children were seen as the decoration of the arms and so let each one ask themselves, what is my abode? Which must have been the place for the greater majority and what must have been your place within this? (answer by a student, 'wherever Baba lets me sit, I will sit') Baba wants you to sit in a special place but you have to keep yourself there. Baba's instructions are very huge and you know them all. In which category were the foreign children, that is those who belong to the original land? If all the foreign children enter the crown, where will all the children of this land go? There must be only a few jewels in the crown and the majority must be the decoration of the neck and the arms. The jewels that sparkle in Baba's crown are the ones who are specially worshipped and the sign of these souls is that they are constantly merged within Baba and are equal to Baba. Their every word and action automatically and constantly reveals Baba and seeing their characters and their faces, out of each one's lips will come the words, this is Baba's wonder that Baba has made the soul so worthy. Seeing their virtues, each one will immediately sing praise of Bap Dada's virtues. With their drishti, there will be transformation in the thoughts of others. Those who remain stable on such a level of consciousness are remembered as the crown on the head. The decoration of the neck, that is those of the second number, with the sound from their throats, that is the sound through their lips, they are constantly engaged in revealing Baba. They will constantly sing of Bap Dada's virtues, but they themselves will not remain constantly in the image of all the virtues. They will have the elevated desire and good feelings for becoming equal but they are not able to oppose the different forms of Maya's war and so those of such a stage are the decoration around the neck.

Those of the third quality can <sup>be</sup> ~~is~~ easily understood. The arms are a symbol of co-operation and so the soul will be co-operative in one form or another, either <sup>through</sup> the mind or with words or with actions, with body, mind or wealth will co-operate in Baba's task, but the soul will not

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yogi. There are many children like this. Bap Dada has given you not only  
the revision course, but also the realisation course. and so what more does  
remain? What is the final course? What is the weakness that still remains?  
The destroyer of attachment and the embodiment of remembrance. Have you  
become this or have you yet to become this? Did you have to reach this stage  
by 1976? Does your final stage have to wait until the final destruction? Are  
you not waiting in anticipation? To wait for the destruction means to be  
aware of the date of your own death. Are you invoking your own death? How  
many have the thought of this? Why did destruction did not take place? When  
will it take place? How will it happen? Do you prefer the beauty of the  
Confluence Age or of the Golden Age? And so why are you distressed that  
destruction didn't take place? And so if you are content yourself with answers  
to this question you can satisfy others also. If you yourself have a question  
then of course, others will also ask you many questions and so don't be con-  
fused and distressed. If someone asks you, "Why did destruction not take  
place?", then tell them, because of you! Together with Baba, we are also  
world benefactors and so within the benefit of the world, there also remains  
the benefit of souls such as yourselves, within the world and so this is why  
there is still a chance. What happens <sup>is</sup> in fact that if someone asks you a